

APPLICATION

PACIFIC NORTHWEST MARCHING BAND COMPETITION

Spokane, WA. Saturday, October 11, 2008

School: _____

Band Name: _____

School Address: _____

District Address: _____

Band Director: _____ Telephone # _____

Email: _____

We would like to enter the PNWMBC:

Fee Enclosed

Fee to Follow

Invoice Needed

Will Send Purchase Order

School Enrollment: _____

Band Size: _____ Colorguard: _____

Housing: We will need housing in Spokane:

Friday night

Saturday night

INSURANCE CERTIFICATE ENCLOSED

Number of Buses: _____ Equipment trucks/trailers: _____

Additional information: _____

Band Director Signature: _____

Administrator Signature: _____

*For any further information or questions, please contact Rich Harvey, Corps Director, Spokane Thunder Drum & Bugle Corps.
director@spokanethunder.org 509-869-6105*

Mail: Greater Spokane Drum Corps Association, PO Box 13342, Spokane Valley, WA 99213